



# The e-Campfire *Rekindled*

Newsletter of the SCI National Capital Chapter

Winter 2011

## Announcing the 2012 Banquet and Hunt Auction, Donor Outdoor Show and Free Seminars March 3, 2012 Lansdowne Conference Resort, Leesburg, Va.

### TOUCHING SO MANY LIVES WITH ONE BLUE BAG!

By Caroline "Tinker" Frasier

John and I returned on Aug. 14 from our safari with Stan and Jacqueline Burger at Iwamanzi Game Lodge in Koster, RSA. Our trip was highlighted by a visit to the Immanuel Hope Centre in Koster. The Burgers have been supporting the Centre for years, and were elated to know that with the generosity of SCI we could provide assistance to the Centre and those it supports. The



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Immanuel Hope Centre serves as an outreach program for "those who want to help themselves." Among some of the services it provides are computer training, programs for the disabled, counseling and support for battered women and children, pre-school programs for ages 3-6, shack repair, two meals a day for those at the Centre, and a vegetable gardening program. After we toured the Centre, we gave school and medical supplies to the Centre's offices; medical supplies to battered women in a counseling session; as well as more school supplies, jump ropes and balls to the 90+



children in the pre-school class. We also distributed shoes, socks, soccer and playground balls and baby blankets to some of the residents in a squatter camp alongside the Hope Centre. To assist the staff at Iwamanzi and their families, we also gave packages of school and medical supplies to them. Happy smiles greeted us everywhere. The Burgers had never before experienced such generosity as that provided with the contents of our SCI Blue Bag. They remarked at how many lives benefited with these gifts, and send their grateful thanks. SCI members should know that the valuable support they provide with the Blue Bag program is far-reaching and life changing. Thank you SCI for your help!

## President's Corner

### By Wayne L. Graham, Chapter President

Wow, it's hard to believe that the 2012 Banquet and Hunt Auction is less than 3 months away. It has been a busy Summer and Fall for the chapter with the Pool Party and BBQ in August, a Wine Tasting in October and our Holiday Party in December. Our next Chapter Social Event – February Member Meeting - Dinner Out has been scheduled for Wednesday, February 15, 2012. It will be held at Travinia Italian Kitchen located at 1605 Village Market Blvd, S.E. Suite 104 Leesburg, VA 20176. Details can be found on page 6 of the newsletter.

The 2012 Banquet and Hunt Auction will be held on **March 3, 2012** at the **Lansdowne Conference Resort** near Leesburg, Virginia. The next meeting of the Banquet Committee will be held on Sunday, January 8, 2012 at the Grahams at 207 Ashford Court, NE, Leesburg, Va. 20176. If you would like to help out with the Banquet please contact Connie Graham at [conniegraham@verizon.net](mailto:conniegraham@verizon.net) or 703 – 777 – 2902.



Mark and Beth Robinson, Connie and I will be heading to the SCI Convention in Las Vegas at the end of January in the hopes of acquiring some first class hunts for the Banquet. In addition, Chris Parios has been working on setting up several top notch seminars for the Banquet.

The success of the Banquet is due to the hard work of the Banquet Committee, our donors and all who volunteer. Please help show our appreciation to our donors. When booking a hunt, looking for a taxidermist, or buying an outdoor product, please consider supporting the organizations that support our Chapter. Most of these can be found on our chapter web site [www.scicapitalchapter.org](http://www.scicapitalchapter.org).

I hope everyone had a successful hunting season and if you are hunting in the upcoming year - Happy hunting, and thanks for being a member of the SCI National Capital Chapter. I am looking forward to seeing each of you at our February Member Meeting and at this year's Banquet and Auction.

*Wayne*

Wayne Graham, President NCCSCI  
207 Ashford Ct Ne  
Leesburg Va. 20176-4921  
Cell 703-431-1643  
[wlgsci@verizon.net](mailto:wlgsci@verizon.net)



## National Capital Chapter – SCI Sables

Founded in 1984 by the women of SCI®, the SCI Foundation Sables are committed to continuing our outdoor heritage. They volunteer their time to raise funds to support educational programs that promote conservation and hunting.

The SCIF Sables recognize that the future of the shooting sports and hunting rest with today's youth. Their efforts are directed toward educating teachers, youth group leaders and young people about our outdoor heritage.

The blueprint at the national and local level is simple: fun, food, new friends, volunteering and fundraising. Using a combination of events, auctions, and other activities, Sables meet new people, have a great time, raise money for their programs, and enjoy the personal satisfaction that comes from making a difference.

Drawn together by their respect for wildlife and our outdoor heritage, SCIF Sables come from all walks of life: stay-at-home moms, teachers, business people, lawyers, nurses, and many others. Using their many talents and skills, they work together to share their joy and enthusiasm for wildlife conservation.

### **Why the Sable?**

The Sable, one of the largest and most stunning antelope, is an elegant animal with a glossy coat and distinctive markings. Swift and fierce in defending its young and its territory, the Sable is a magnificent symbol of our outdoor heritage.

### **Sables Mission Statement**

SCIF Sables is a Committee of SCI committed to furthering the understanding of our outdoor heritage, including the positive role of hunting, through the creation and support of wildlife and conservation educational programs.

### **Sables Vision Statement**

SCIF Sables: Leaders in wildlife education to preserve our hunting heritage worldwide.  
Copied from the SCI Website

**If you are interested in becoming a member of the NCC – Sables please contact:  
Sables Rep. Beth Robinson at: [beth\\_and\\_mark@msn.com](mailto:beth_and_mark@msn.com) or 703 777 4223**

## You can make a difference in a child's life!

Allow the NCC SCI to help you bring joy to a child's life. If you are traveling to an impoverished country and are willing to take an extra piece of luggage, we will gladly fill a **NCC SCI Blue Bag** with supplies that will help the local children.

Each year our chapter hosts an annual banquet where funds are raised to help support numerous endeavors', such as funding the processing fees of deer used to feed people, through Hunters for the Hungry, or sponsoring the purchase and training of a special needs dog for a wounded warrior. We also supply **Blue Bags** to travelers to help children in need.

Please inquire from your PH if there is a needy school in the area where you will be hunting. Ask the ages of the children and what type of supplies may be of the most help, E.G., school supplies, medical supplies, clothing, etc. Our chapter will help with an extra baggage fee if necessary.

Contact Bruce or Michele, 540-822-4023 or via email : (Bruce) [ebmckimmey@earthlink.net](mailto:ebmckimmey@earthlink.net)  
or Michele at [mmckimmey@earthlink.net](mailto:mmckimmey@earthlink.net)

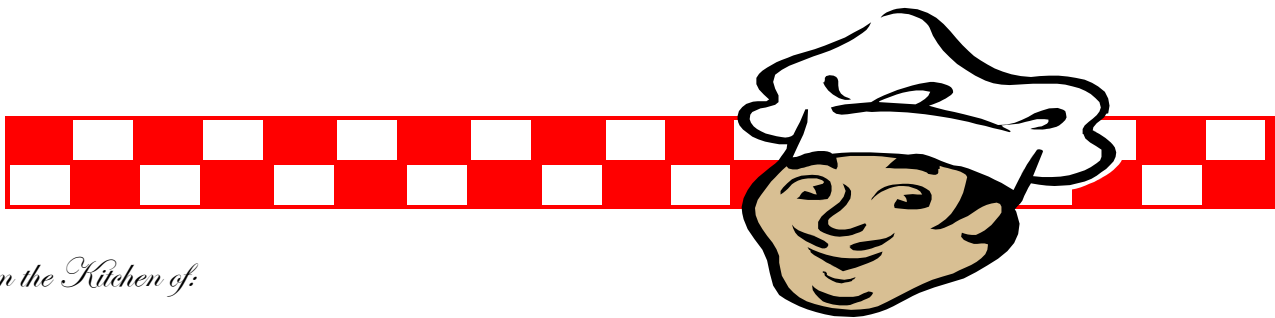
## News From the 2012 Banquet Committee

The 2012 Banquet Committee has begun working diligently on next year's Banquet. The next Banquet Committee Meeting will be held on Sunday, January 8, 2012 at 2 p.m. at the home of Wayne & Connie Graham (207 Ashford Court, NE, Leesburg, Va. 20176.)

The Banquet will be held on Saturday, March 3, 2012 at the Lansdowne Conference Resort. In addition to the Banquet there will be a Donor/Vendor Outdoor Show. The show will begin at 3:30 p.m. and will feature many of the Live Auction donors. This show is an excellent opportunity for Banquet attendees to talk to the donors prior to the start of the Live Auction.

We will also offer several FREE seminars to Banquet attendees. The seminar topics and times have not been determined at this time. However, the Banquet Committee would welcome any and all suggestions for topics.

Lansdowne is again offering a special \$99.00 room rate for the event. Additional Banquet Details and Registration forms will be posted on the Chapter website in July.



*From the Kitchen of:*

Ann Gould, wife of Chapter Treasurer Jeff Gould. Ann frequently serves this to guests and it is one of the BEST venison recipes I have ever eaten. It is so tender it can be cut with a fork and the flavor is unbelievably good!

### **Pressure Cooker Venison recipe**

I use about a 5 lb. boneless roast

I brown the roast on all sides in a little olive oil in the pressure cooker without the top on medium high heat. Take the roast out.

Then I put the rack on the bottom of the pressure cooker and put the roast back in the pressure cooker. Next, I add a can of diced tomatoes, a small cut up onion, hot sauce to taste, Worcestershire sauce to taste, a bay leaf, 1 tsp. of thyme. I put the top on the pressure cooker and put it on high heat. When the steam starts to come out of the vent I put the pressure indicator in place and keep the pressure cooker on high heat. When the pressure indicator registers 15 lbs. of pressure then I turn the heat back to medium or lower -- just enough to keep it at pressure. I cook it for 18 minutes, take the cooker off the heat and let the pressure come down on its own. Slice the roast and pour the sauce over it.

If you'd like to submit a recipe please email it to: [conniegraham@verizon.net](mailto:conniegraham@verizon.net)

## Wanted - Pictures and Stories

Have you just returned from a hunt of a lifetime? Jeff Gould, the Chapter's Web Master is looking for picture and stories about your adventure and successes for the web site. Send articles and pictures to Jeff at [JRGouldEnterprises@msn.com](mailto:JRGouldEnterprises@msn.com).

We are also looking for pictures & stories for the Chapter newsletter. Pictures and stories can be emailed to newsletter editor Connie Graham @ [conniegraham@verizon.net](mailto:conniegraham@verizon.net).

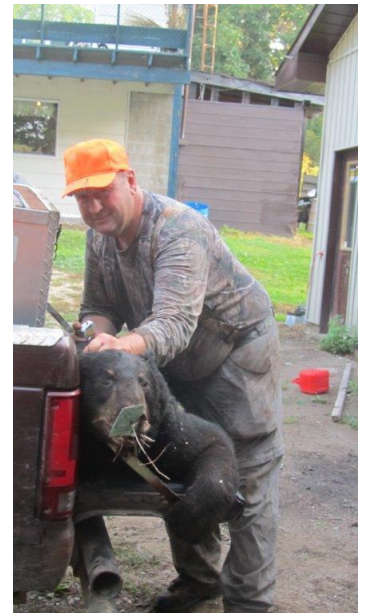
The Banquet Committee is also looking for pictures for the 2012 Banquet slide show. Pictures should be submitted either on a thumb drive or CD (preferred method of submission) and mailed to Connie Graham at 207 Ashford Ct, NE, Leesburg, Va. 20176. Pictures can also be emailed to either Connie Graham at [conniegraham@verizon.net](mailto:conniegraham@verizon.net) or Beth Robinson at [beth\\_mark@msn.com](mailto:beth_mark@msn.com)



Wayne Graham's Gobi and Altai Ibex



Christopher Pario's Texas Hog



Jeff Gould's Canadian Bear



Chris Parios with his Texas Gobblers



Chris Parios took this bear behind his place in Fauquier County, VA.

*National Capital Chapter  
Of  
Safari Club International  
February Member Meeting*

*February 15, 2012*

*6:30 p.m.*

*At  
Travinia Italian Kitchen*

*1605 Village Market Blvd, S.E., Suite 104, Leesburg, VA 20176  
(Wegam's Shopping Center)*

*Chapter will provide appetizers and non-alcoholic beverages from 6:30 - 7:30 p.m.*

*Dinner at member's expense immediately following*

RSVP by February 7, 2012 to:

Connie Graham at 703 777-2902 or <mailto:conniegraham@verizon.net>

or

Beth Robinson at 703 777-4223 or [mailto:beth\\_and\\_mark@msn.com](mailto:beth_and_mark@msn.com)



**The National Capital Chapter  
of  
Safari Club International**



**Annual Banquet & Auction  
for the Benefit of  
Wildlife Conservation and Wildlife Education**

**March 3, 2012**

**at**

**Lansdowne Conference Resort  
44050 Woodbridge Parkway  
Lansdowne, Virginia 20176**

**TENTATIVE SCHEDULE OF EVENTS**

3:30 P.M. Registration Begins, Donor/Outdoor's Show and Seminars begins – Beer & Wine Cash Bar  
5:00 P.M. Registration Continues, Reception w/Cash Bar, Silent Auction begins  
7:00 P.M. Dinner and Recognitions  
7:45 P.M. Live Auction

The live auction will include guns, hunting and fishing trips in the U.S., African Safaris, trips from around the world, furs and jewelry. Details about these auction items will be posted on the Chapter website as they become available online at:

[www.scicapitalchapter.org](http://www.scicapitalchapter.org)

**Entrée Choices:**

New York Strip, Red Wine Jus  
Or  
Salmon  
-Or-  
Vegetarian Entree

All Entrees Served with Choice of Salad, Chef's Selection of Accompaniment and Seasonal Vegetable and Dessert

**Special room rate of \$99.00 is available – Must mention SCI.  
Reservations by phone only for Special Rate Toll Free: 877-509-8400 or (703) 729- 8400.  
All attendees with room reservations will be entered into a drawing for a free room.**

**EARLY BIRD SPECTACULAR DRAWING**

**All Dinner Tickets ordered prior to February 1, 2012 will  
receive two (2) Early Bird Drawing tickets per meal for a chance  
on a \$200.00 Cabela's Gift Card**

Registration forms and additional information available on the chapter website  
[www.scicapitalchapter.org](http://www.scicapitalchapter.org) or contact Connie Graham, Banquet Chair  
conniegraham@verizon.net or by phone: 703 – 777-2902

**Send Reservation Forms to: Connie Graham, 207 Ashford Court, NE, Leesburg, Va. 20176**

National Capital Chapter – Safari Club International  
Annual Banquet and Hunt Auction  
Saturday, March 3, 2012  
Registration Form

Dinner Tickets	Price	Quantity	Total Amount
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Last Name \_\_\_\_\_ First Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Email \_\_\_\_\_  
 Entrée Choice: ( ) New York Strip ( ) Salmon ( ) Vegetarian

**Registrant #4** ( ) National Capital Chapter - SCI Member ( ) Non-Member  
 ( ) Member of \_\_\_\_\_ SCI Chapter

Last Name \_\_\_\_\_ First Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Email \_\_\_\_\_  
 Entrée Choice: ( ) New York Strip ( ) Salmon ( ) Vegetarian

**Registrant #5** ( ) National Capital Chapter - SCI Member ( ) Non-Member  
 ( ) Member of \_\_\_\_\_ SCI Chapter

Last Name \_\_\_\_\_ First Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Email \_\_\_\_\_  
 Entrée Choice: ( ) New York Strip ( ) Salmon ( ) Vegetarian

**Registrant #6** ( ) National Capital Chapter - SCI Member ( ) Non-Member  
 ( ) Member of \_\_\_\_\_ SCI Chapter

Last Name \_\_\_\_\_ First Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Email \_\_\_\_\_  
 Entrée Choice: ( ) New York Strip ( ) Salmon ( ) Vegetarian

**Registrant #7** ( ) National Capital Chapter - SCI Member ( ) Non-Member  
 ( ) Member of \_\_\_\_\_ SCI Chapter

Last Name \_\_\_\_\_ First Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Email \_\_\_\_\_  
 Entrée Choice: ( ) New York Strip ( ) Salmon ( ) Vegetarian

**Registrant #8** ( ) National Capital Chapter - SCI Member ( ) Non-Member  
 ( ) Member of \_\_\_\_\_ SCI Chapter

Last Name \_\_\_\_\_ First Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Email \_\_\_\_\_  
 Entrée Choice: ( ) New York Strip ( ) Salmon ( ) Vegetarian

## 2011 – 2012 National Chapter – Safari Club International Officers and Contact Information

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<b>President: Wayne Graham</b>	<a href="mailto:wlgsci@verizon.net"><u>wlgsci@verizon.net</u></a>	<b>703 777-2902</b>
<b>Vice President: Ted Griner</b>	<a href="mailto:TGriner2@verizon.net"><u>TGriner2@verizon.net</u></a>	<b>703 478-0250</b>
<b>Treasurer: Jeff Gould</b>	<a href="mailto:JRGouldEnterprises@msn.com"><u>JRGouldEnterprises@msn.com</u></a>	<b>540 338-5582</b>
<b>Secretary: Beth Robinson</b>	<a href="mailto:beth_and_mark@msn.com"><u>beth_and_mark@msn.com</u></a>	<b>703 777-4223</b>
<b>Director: Connie Graham</b>	<a href="mailto:conniegraham@verizon.net"><u>conniegraham@verizon.net</u></a>	<b>703 777-2902</b>
<b>Director: Bruce McKimney</b>	<a href="mailto:ebmckimney@earthlink.net"><u>ebmckimney@earthlink.net</u></a>	<b>540 822-4023</b>
<b>Director: Todd Melton</b>	<a href="mailto:tmelton1@verizon.net"><u>tmelton1@verizon.net</u></a>	<b>703 505-5557 703 433-2575</b>
<b>Director: Michele McKimney</b>	<a href="mailto:mmckimney@earthlink.net"><u>mmckimney@earthlink.net</u></a>	<b>540 822-4023</b>
<b>Sables Rep.: Beth Robinson Education</b>	<a href="mailto:beth_and_mark@msn.com"><u>beth_and_mark@msn.com</u></a>	<b>703 777-4223</b>
<b>Chapter Events: Howard Isenberg</b>	<a href="mailto:ActivitiesChairmanSCI@gmail.com"><u>ActivitiesChairmanSCI@gmail.com</u></a>	<b>703 899-6209</b>
<b>Banquet Chair: Connie Graham</b>	<a href="mailto:conniegraham@verizon.net"><u>conniegraham@verizon.net</u></a>	<b>703 777-2902</b>
<b>Live Auction Donations: Dave Frances</b>	<a href="mailto:davidfrancis@cox.net"><u>davidfrancis@cox.net</u></a>	<b>703 690-4820</b>
<b>Veterans Activities: Ted Griner</b>	<a href="mailto:TGriner2@verizon.net"><u>TGriner2@verizon.net</u></a>	<b>703 478-0250</b>
<b>Newsletter: Connie Graham</b>	<a href="mailto:conniegraham@verizon.net"><u>conniegraham@verizon.net</u></a>	<b>703 777-2902</b>
<b>Awards: Davis Stingl</b>	<a href="mailto:Jager100@aol.com"><u>Jager100@aol.com</u></a>	<b>703 759-2227</b>
<b>Accountant: Susan Lang</b>		
<b>Membership Processing: Susan Lang</b>		
<b>Web Master: Jeff Gould</b>	<a href="mailto:JRGouldEnterprises@msn.com"><u>JRGouldEnterprises@msn.com</u></a>	<b>540 338 5582</b>
<b>Regional Rep.: Mark Robinson</b>	<a href="mailto:president.scicapitalchapter@gmail.com"><u>president.scicapitalchapter@gmail.com</u></a>	<b>703 777 4223</b>

## SCI NATIONAL CAPITAL CHAPTER

## Calendar of Events - Print this and Stick it on Your Fridge

### Upcoming Meetings and Events:

Note: Event dates are subject to change. Watch the website ([www.scicapitalchapter.org](http://www.scicapitalchapter.org)) for details.

DATE	TIME	EVENT	COORDINATOR(S)	PHONE
		<b>2012</b>		
Jan. 14		Upper Chesapeake Outfitters – Duck Hunt	Howard Isenberg	<a href="mailto:ActivitiesChairmanSCI@gmail.com">ActivitiesChairmanSCI@gmail.com</a>
Jan. 18	7:00 p.m.	Board Meeting	Wayne Graham	703-431-0107
Feb. 15	6:30 p.m.	Member Meeting – Dinner Out Travinia Italian Kitchen	Connie Graham Beth Robinson	703-431-0107 703-777-4223
<b>March 3</b>	<b>3:30 p.m.</b>	<b>2012 Annual Banquet and Hunt Auction</b>	<b>Connie Graham</b>	<b>703-431-0107 or 703 777-2902 <a href="mailto:conniegraham@verizon.net">conniegraham@verizon.net</a></b>
March 21	7:00 p.m.	Board Meeting	Wayne Graham	703-431-0107
April 18	7:00 p.m.	Member Meeting – NRA 2012 – 2013 Officer Election	Wayne Graham	703-431-1643
May 16	7:00 p.m.	Board Meeting	Wayne Graham	703-431-0107
May 23 – June 2		Quebec Spring Black Bear Hunt & Fishing	Howard Isenberg	<a href="mailto:ActivitiesChairmanSCI@gmail.com">ActivitiesChairmanSCI@gmail.com</a>
June 20	7:00 p.m.	Member Meeting – Member's Night Out – Details to follow	Connie Graham Beth Robinson	703-431-0107 703-777-4223
July 18	7:00 p.m.	Board Meeting	Beth Robinson	703-777-4223
August 11	1:00 p.m.	Member Meeting – Pool Party Location TBD	Connie Graham Beth Robinson	703-431-0107 703-777-4223
September	7:00 p.m.	Board Meeting	Beth Robinson	703-777-4223
October 13	8:30 a.m.	3rd Annual Sporting Clays Tournament & Upland Game Hunt	Howard Isenberg	<a href="mailto:ActivitiesChairmanSCI@gmail.com">ActivitiesChairmanSCI@gmail.com</a>
October 21	2 p.m.	Member Meeting – Wine Tasting Location TBD	Connie Graham Beth Robinson	703-431-0107 703-777-4223
November	7:00 p.m.	Board Meeting	Beth Robinson	703-777-4223
December	7:00 p.m.	Holiday Party	Connie Graham Beth Robinson	703-431-0107 703-777-4223
		<b>2013</b>		
November	7:00 p.m.	Board Meeting	Beth Robinson	703-777-4223
February	6:30 p.m.	Member Meeting – Dinner Out	Connie Graham Beth Robinson	703-431-0107 703-777-4223
<b>March 2</b>	<b>3:30 p.m.</b>	<b>2013 Annual Banquet and Hunt Auction</b>	<b>Connie Graham</b>	<b>703-431-0107 or 703 777-2902 <a href="mailto:conniegraham@verizon.net">conniegraham@verizon.net</a></b>
March	7:00 p.m.	Board Meeting	Beth Robinson	703-777-4223
April	7:00 p.m.	Member Meeting – NRA 2012 – 2013 Officer Election	Wayne Graham	703-431-1643
May	7:00 p.m.	Board Meeting	Beth Robinson	703-777-4223

**Note: All meetings, unless otherwise noted, are at 7 PM at NRA Headquarters on Wales Mill Road in Fairfax, VA. Enter the left building on the ground floor, and security personnel will direct you to the meeting on the second floor.**

11250 Waples Mill Road, 2nd Floor North Tower (not the Museum Tower), Fairfax, Virginia 22030

From the Washington Beltway (I-495), take I-66 west to Exit 57-A onto U.S. Route 50 East toward Fairfax. On Route 50, turn left at the first traffic light, onto Waples Mill Road. The blue and white NRA Headquarters building will be on your right.

**SCI National Capital Chapter**  
**3rd Annual Sporting Clays Tournament &**

**Upland Game Hunt**  
with  
**The River Plantation**  
at  
*Pintail Point*  
*Sporting Clays & Hunting Preserve*  
511 Pintail Point Farm Lane  
Queenstown, MD 21658



**For SCI Members & Guests**

**October 13, 2012**

*Enjoy the Sport, fellowship & Excitement*



**Website [www.theriverplantation.com](http://www.theriverplantation.com)**

**Cost:**

\$135 per Person (Includes Clays, Lunch & Birds)

\$40 per Person (Clays & Lunch)

\$16 per Person (Lunch)

plus sales tax

Pintail Point may be reached at 410-827-7029. Bring your favorite shotgun.

**Guides and dogs are included in the price but you may bring your favorite dog if you prefer.**

Enjoy a day of Sporting Clays and/or Upland Game hunting. Lunch will be provided.

Arrive 8:30 AM - Hunt birds in the morning and shoot Clays in the afternoon.

or

Arrive 10:30 - AM for Shooting Clays. Hunt birds in the afternoon.

An unlimited number of shooters may be accommodated for Sporting Clays.

**Only 16 hunters** can be accommodated on either the morning or afternoon bird hunts (total 32 hunters).

**So make your reservations early. \$125.00 required for Bird Hunt & Lunch / Clays & Lunch \$40**

Please send reservations by September 29, 2012 to Howard Isenberg [ActivitiesChairmanSCI@Gmail.com](mailto:ActivitiesChairmanSCI@Gmail.com)

If you have additional questions about the Event, please or call us at 703-899-6209

**Reservations For**  
**SCI National Capital Chapter**  
**3rd Annual Sporting Clays Tournament &**  
**Upland Game Hunt**  
**October 13, 2012**

Each bird hunting party limited to 4 hunters

Name \_\_\_\_\_ Telephone \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Telephone \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Telephone \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Telephone \_\_\_\_\_ Email \_\_\_\_\_

A reservation is required for all events. Check the events that you want to attend.

Additionally, Hunters will be required to have either a current Maryland Hunting License or a One-Day Hunt Preserve License (\$6.00). The Hunt Preserve License may be purchased at Pintail Point.

\$\_\_\_ Morning Bird Hunt, lunch, and afternoon Sporting Clays (\$135)

\$\_\_\_ Morning Sporting Clays, lunch, and afternoon Bird Hunt (\$135)

\$\_\_\_ Sporting Clays and lunch (\$40)

\$\_\_\_ Lunch only (\$16)

\$\_\_\_ Total

Pay by check, Master Card or Visa

Card Type\_\_\_ Card # \_\_\_\_\_ Expiration \_\_\_

MAIL (email is not secure) payment with this form to Howard Isenberg



## Partners with SCI

All - Before my recent trip to Mongolia, I signed up for Global Rescue's Medical Benefits and Security Extraction Services. They have an excellent reputation, and I am pleased to announce that our Chapter has a new partnership with this great organization.

If you travel to hunt, and you decide to purchase a Global Rescue Membership, please mention the code "SCI National Capital". When you do this, our Chapter will get a donation back from Global Rescue. You get a great service, and the Chapter gets much needed funding for our conservation, education, and humanitarian work. More info is below.

Great (and safe) hunting!  
Wayne Graham  
President, SCI National Capital Chapter  
[www.scicapitalchapter.org](http://www.scicapitalchapter.org)

### **Support Your SCI chapter. Become a Global Rescue Member.**

The National Capital chapter of Safari Club International is pleased to announce a new partnership with Global Rescue, the premier provider of medical, security, advisory and evacuation services to SCI members worldwide. The life-saving value of their memberships can't be overstated.

Because they are the world's only provider of field rescue services and because of their dedication to hunters and conservationists, we strongly urge you to enroll today.

Global Rescue will donate a portion of all sales generated by National Capital SCI directly back to our chapter. If you become ill or injured, Global Rescue is the only company in the world that will come get you, wherever you are, and evacuate you to the home hospital of your choice. Their field rescue teams deploy worldwide to the most remote regions, regularly saving member's lives.

Global Rescue Member Benefits Include:

- Deployable medical, security and field rescue teams
- Evacuation to member's home hospital of choice
- 24/7 operations center staffed by critical-care trained paramedics, doctors and special operations veterans
- Medical consultation by Johns Hopkins Medicine physicians and specialists
- Extraction services available for security emergencies and natural disasters
- Real-time city and country political & medical intelligence reports

Please consider Global Rescue's security memberships. Natural disasters, civil unrest, acts of terrorism and other tragic events can leave hunters in need of extraction all over the world. Only Global Rescue has the proven track record and experienced personnel equipped to handle any non-medical crisis you might face.

Protect yourself and your loved ones. Call Global Rescue for more information 800.381.9754



National Capital Chapter

Safari Club International

Pontiac Lodge

2 Pembroke Road

Chapeau, Quebec JOX1MO

## Quebec Spring Black Bear Hunt & Fishing May 25, 2012 to June 2, 2012

**Located 45 min. NE of Pembroke Ontario along Lac Summerville, Quebec Zone 10, About 13hrs from DC Beltway. Web: <http://www.pontiac lodge.ca/contact-us.html>**

*Pontiac Lodge is a family owned and operated business that offers hunting and fishing opportunities, family vacations with rest and relaxation, and corporate retreats for team building initiatives. Located in the heart of the beautiful Laurentian Mountains, it sits on Summerville Lake and has more than 50 lakes nearby. Sportsmen and family groups have enjoyed Pontiac Lodge for over 100 years. Guests have come for the fishing and hunting and returned because of the wonderful accommodation, excellent food, warm hospitality and expert guiding services of the Sullivan family.*

Reservations with \$500.00 deposit by April 1, 2012 are required to save your spot with limited openings!

What you will need:

- Canada Non Resident License \$139.92 + \$151.76 NR Bear Tag)
- Lodging and Outfitters Fee \$1,000.00 for week
- Firearm or Archery Hunting Equipment
- Personal Gear & Travel Expenses
- Fishing gear for Smallmouth Bass (2-4# avg.to 7#), Northern Pike & Walleye

Contact Howard Isenberg, Activities Chairman at 703-899-6209 to confirm your spot!

Email: [ActivitiesChairmanSCI@gmail.com](mailto:ActivitiesChairmanSCI@gmail.com)

## NCC – SCI Committees – Do You Know What We Do??

The Board of Directors of the NCC SCI would like to take this opportunity to let you know what the various Chapter Committees do. Below is an overview of each committee, their goals and objectives, projects completed and future projects. The name, phone number and email address of each committee chairs included. If you would like to be a member of a committee please contact the Chair.

**Awards**

**David Stingl**

[jager100@aol.com](mailto:jager100@aol.com)

**Banquet Committee**

**Chair: Connie Graham**

[conniegraham@verizon.net](mailto:conniegraham@verizon.net)

**(703) 777 - 2902 (home)**

**(703) 431 - 0107 (cell)**

**“Banquet”**, what comes to your mind? A boring fundraiser? Endless speeches? Or a terrific night out?

If you have attended a recent National Capital Chapter – Safari Club Banquet and Awards Presentation – you experienced a terrific night out. **NCC SCI Banquets are fun!**

The events of the night include something for everyone; men and women; hunters, non-hunters, and children. There are bucket raffles, silent auctions, premium silent auctions each of which has fun, useful items that can be used in the field or at home. Our games have included wine raffles with a prize of jewelry, and we have also had firearms, archery and knife raffles.

Prior to the Dinner and Auction spend some time talking with our many auction donors and outfitters at our Sportsmen’s Show. This year’s event will also feature several free afternoon seminars on topics of interest to our guest.

After you partake in a fantastic meal our main event of the evening starts with our awards presentations and then our live auction. Past live auctions have included fishing trips, hunts in the USA, Canada and foreign countries, furs, jewelry and even a beach vacation house close to home. To review our previous auction items, please visit on our website; [www.scicapitalchapter.org](http://www.scicapitalchapter.org) and click on the auction items tab. This is an event you won’t want to miss! Early submission of banquet registration forms earns you a place in the early bird drawing for a Cabela’s gift card!

Not only is the Banquet fun, it serves a very important purpose. In addition to being the Chapter’s only major fundraiser it provides funds for governmental affairs, education and conservation projects. The Chapter keeps 70% of the net income from the banquet profits to be used in our local area while the remaining 30% goes to International.

The Banquet Committee works year round to insure that each years’ event is a huge success.

The 2012 Banquet Committee is comprised of the following sub committees:

<b><i>Sub Committee</i></b>	<b><i>Responsibilities</i></b>	<b><i>Sub Committee Chair</i></b>
Hunts/Live Auction Items	Hunt & Live Auction item solicitation, execution of auction	Dave Francis Todd Melton
Donor/Sportsmen Show	Contact hunt & live auction donors With information regarding show Planning, organizing, & execution of Donor/Sportsmen’s Show	Ted Griner Bruce McKimney

Seminars	Plan, organize and execution of 2 – 4 free informational seminars to be held prior to Banquet	Chris Parios
Bucket Raffle, Silent Auction	Prize solicitation/purchase, obtain personnel to man raffle & silent auction planning, organizing and execution of silent auction and raffle, responsible for prize displays	Beth Robinson
Games	Decide on Games/Drawings obtains the services of hostesses to sell raffle tickets and man tables	Kim Comrie
Donor Luncheon	Plan, organize and execution of Luncheon for all donors and Banquet Workers	Michele McKimmey Ann Gould
Check Out/Payment	Supervises check out, deposits receipts, pays bills. Arranges for MasterCard and Visa at banquet Sends 30% to SCI Headquarters	Susan Lang Wayne Graham Jeff Gould
Check – In	Responsible for organizing check-in the day of the banquet; obtaining personnel for manning check in table	
Membership/Chapter Merchandise	Set up membership table and display of Chapter merchandise for sale; obtain salespersons for table	Dennis Kirk

The Banquet Committee will hold its' next meeting on **Sunday, January 8, 2012 at 2 p.m.** at the Graham. Their address is 207 Ashford Court, NE in Leesburg, Va. Anyone interested in becoming a part of the Banquet Committee is encouraged to attend this meeting. We are looking for a member to set – up and supervise the membership table. We will have paid help to man the table during the Donor Show and Banquet.

### **Membership Committee**

**Chair: Michele McKimmey**

The purpose of the membership committee is to promote SCI within our chapter and with the general public. Surprisingly there are large numbers of people that don't know that SCI has local chapters. They don't know that local chapters are a great resource for networking with fellow hunters and to find fascinating hunts with reputable outfitters. Or that through the local chapter you can participate in chapter organized hunts, fishing trip and even wine tasting trips. Becoming a chapter member can open the doors to new found friendships too.

The membership committee members attend events lead by other committees with the hope of sharing the positive efforts our chapter makes to protect your hunting rights in addition to signing on new members.

We make an effort to understand what our members hope to gain by joining SCI, so that we can deliver on those dreams. With this in mind, the membership committee conducts periodic surveys to achieve this goal. In the near future you will receive a request asking that you complete our most recent survey. This survey may be delivered via email or US Postal mail so please keep your eyes open for the survey. Your responses are very important to us.

### **Chapter Activities Committee**

**Chairman: Howard Isenberg**

[ActivitiesChairmanSCI@gmail.com](mailto:ActivitiesChairmanSCI@gmail.com)

**703-899-6209**

The Social Committee is a standing committee that has been established for the purpose of developing and sponsoring social activities, family participation events, hunting opportunities, fishing opportunities, and other outdoor activities for the enjoyment of Chapter members, their families, and their guests. They are responsible for initiating, planning, and conducting activities of the NCC SCI which are primarily of the social nature. The idea behind the Activities Committee is to establish and build good relationships with Chapter members, their families, and their guests.

#### The Duties and Responsibilities of the Committee

1. The Committee will prepare and submit a proposed annual budget each July for approval by the Board of Directors.
2. The Committee will plan and execute activities each year including but not limited to A Christmas/Holiday Party; A Summer Picnic/Pool Party and Chapter Hunt(s).
3. The Committee will attempt to respond to chapter members requests/interests for social activities and Chapter organized hunting opportunities.

### **Conservation & Humanitarian Committee**

**Chair: Bruce McKimmey**

[ebmckimmey@earthlink.net](mailto:ebmckimmey@earthlink.net)

**540 822 4023**

This committee is unique in that it has two separate areas of focus. The conservation aspect includes helping to maintain our natural resources, hunting grounds as well as the conservation of the wildlife we harvest. We encourage responsible hunting and communicate with local wildlife agencies to coordinate efforts to meet this goal.

Humanitarian services and projects are extremely rewarding to both the committee members and the recipients. There are numerous programs that SCI headquarters in Tucson encourages each chapter to embrace. Those projects, each named by SCI, include:

- **SafariCare:** Sponsoring/funding healthcare and humanitarian outreach programs serving people in need around the world. Items within the SafariCare program include “Blue Bags” filled with supplies for education, medical care and toys. Other potential offerings would include hearing aids, wheelchairs and prosthetics, etc.
- **SafariWish:** Sponsoring/funding hunting and hunting related wishes to individuals with life-threatening illnesses.
- **Disabled Hunter:** Sponsoring/funding efforts to make outdoor sports available and accessible for disabled hunters.
- **Sensory Safari:** Sponsoring/funding programs whereby individuals with visual impairment are offered a unique opportunity to “see” wildlife through the sense of touch (permanent displays in schools for the blind, wildlife zoos, natural history museums and libraries; SCI Chapter Sensory Safari trailers, state and national participation in Sensory Safari exhibits with the National Federation of the Blind).

- **Sportsman Against Hunger:** Sponsoring/funding events reflecting the true spirit of the hunter sharing nature's bounty with the hungry. (The Salvation Army, soup kitchen donations, chapter events)

In recent years our chapter members have generously shared their harvest with the "Hunters for the Hungry", helping to feed the less fortunate. Sportsman against Hunger is not currently available in our area, but that has not discouraged our bighearted hunters! Bravo to each of you!

Our chapter has donated dozens of Blue Bags to schools and clinics in impoverished areas of the world. The children and their families that have benefited from these bags come from very poor communities where funding for supplies for learning, medical care and simple toys are not readily available. Our heartfelt thanks go out to each person that has added a Blue Bag to their checked luggage!

Our chapter has the potential, through our diverse membership, to expand our involvement in each of the projects outlined above.

This committee has openings for chapter members that are energetic and willing to go the extra mile to help provide project suggestions and to help carry out committee approved projects.

### **Sables / Education**

**Beth Robinson**

**[beth\\_and\\_mark@msn.com](mailto:beth_and_mark@msn.com)**

**703 777 4223**

NCC Sables is sponsoring 4 teachers to attend AWLS this summer. In addition, NCC has found an addition 4 educators to go to this valuable camp. Thanks to John Floyd who has found funding from other Chapters to pay for these participant's tuition!

Two more Safari's in a Box are headed to the Smithsonian Naturalist Center in Leesburg, VA! We have donated SIAB to the Smithsonian in the past and word has gotten out about how useful these are for classroom instruction and experiences. There is always a wait list for their use through the Loudoun County Public Schools Lending Library. Two more are headed their way after June 8th! Pictures will follow on the web site.

Interested in joining Sables? It's not just for women!

<http://www.safariclubfoundation.org/sables/>

Email Beth Robinson if you are interested in joining Sables or if you would like to help out with any educational opportunities in the future-

[beth\\_and\\_mark@msn.com](mailto:beth_and_mark@msn.com)

### **Risk Management**

**Wayne Graham**

**[wlgsci@verizon.net](mailto:wlgsci@verizon.net)**

**Home: 703 777-2902**

**Cell: 703 431-1643**

The Risk Management Committee is responsible for the business practices of the organization and for overseeing that those practices are carried out.

### **Wounded Warriors/Veterans Committee**

**Chair : Ted Griner**

**[TGriner2@verizon.net](mailto:TGriner2@verizon.net)**

**703-478-0250**

The Wounded Warrior/Veterans Committee was formed to provide activities, comfort items, & recognize our men & women serving in the military. We have taken WW's on deer & turkey hunting trips that provided an opportunity for these fine young men to spend a few days outdoors. Due to donations from the chapter & private individuals over 1000 pounds of assorted items have been shipped to our troops in Iraq. Included were prepaid phone calling cards, Christmas cards, snacks, stationary, hunting videos, hunting magazines, NRA hats & shirts, & comfort items for both men & women.

Recently, a Service Dog Trainer in Montana was willing to donate his services & obtain a dog to be trained for a disabled WW. Our chapter was able to coordinate with the local WW director to find a young marine in Florida that lost both legs to an IED & needed a service dog. The trainer named the pup Chesty Puller to honor a famous WWII marine. Our chapter donated \$300 to provide food during the 14 month training period that will enable Chesty to open doors, dresser cabinets, retrieve clothing articles, & even bring a phone.

During 2010 we plan to expand our programs even more to include both hunting & fishing trips & other events. We are currently requesting donations of comfort items for our troops serving in Afghanistan. We need committee members & would welcome any chapter members willing to volunteer. Please contact me at

Our chapter continues to support our young men & women serving in Afghanistan & Iraq. Please consider donating any of the following items. We will have collection boxes at all of our member meeting and at all upcoming chapter events.

Snuff	Chewing tobacco	Cigars	Cigarettes	Q-Tips	Baby Wipes
LipBalm	Snacks	Suntan Lotion	Playing Cards	Hunting magazines	
Ball Caps	Prepaid Telephone Cards	Vaseline Intensive Care		Thank You Notes	
Ladies Personal Items		Disposable Cameras		Men's Personal Items	
Stamps/Envelopes/Writing Paper	Paperback Books				

Perhaps, those that are involved with educating our kids or other youth groups in our community or church can have them write thank you notes or make donations. If you are not able to make any of the events listed above but would like to make a donation please contact Ted either via email or phone to arrange to drop off or have items picked up.

Let's continue to show that Safari Club members do care about our young men & women defending our country & putting their lives at risk so we may be safe at home. Good hunting & shooting!

**Your help is needed! - If you are interested in serving on one of the committees discussed above please contact the committee chairperson or any member of the Board of Directors.**

## **WANTED ARTICLES, PICTURES, ETC.**

Do you have an interesting hunt story, picture from a hunt, wild game recipe, humanitarian, hunt or conservation related information you'd like to share with chapter members?

I am always looking for material for the newsletter. Please email to me at:

[conniegraham@verizon.net](mailto:conniegraham@verizon.net)

All submissions will be reviewed for content, interest and relevance to chapter members.

Submissions will be used on a first come basis.



## National Capital Chapter

# Membership Application Form

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Payment: Check One

Cash       Check       Credit Card

Individual Membership Type: Check One

\$40 – New Member Special       \$85 – Membership Renewal

\$10 – Chapter Only (Must be a current member of SCI)

\$200 – Chapter Life Membership (Must be a Life Member of SCI)

Credit Card Payments: Amount Authorized \$\_\_\_\_\_ Card Type\_\_\_\_\_

Card Number\_\_\_\_\_ Exp. Date\_\_\_\_\_

Name on Card\_\_\_\_\_ Signature \_\_\_\_\_

Please send completed form and payment to:

SCI National Capital Chapter

c/o Wayne Graham

207 Ashford Court, NE

Leesburg, VA 20176

Notes:

- To qualify for the New Member Special, the individual can not have been a member of SCI any time during the past year.
- The New Member Special and Membership Renewal rates include both SCI National and Chapter Dues
- The \$10 chapter only option is only for current members of SCI who are not currently members of the chapter.

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**Want to improve your customer base?  
Want to let Chapter members know about your business?**

**Advertising in the Chapter Newsletter is now available!**

Are you interested in letting Chapter members know about your hunting lodge, home improvement business, taxidermy services, auto repair business, etc. The following advertising spaces may be purchased for one year. Newsletter is emailed to NCC-SCI members 4 times per year.

Business card - \$50

¼ - Page - \$125

½ - Page - \$250

Full Page - \$400

Ads should be submitted in photo ready MSWord format for inclusion in the newsletter. **DO NOT SEND IN PDF FORMAT.** Ads may include photos. Ads may be emailed to: Connie Graham @ [conniegraham@verizon.net](mailto:conniegraham@verizon.net) along with the following form.

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Website: \_\_\_\_\_

Contact: \_\_\_\_\_

Form of Payment:

( ) Check mailed

( ) Credit Card      ( ) Visa      ( ) Mastercard

No: \_\_\_\_\_ Expiration: \_\_\_\_\_

Name on Card \_\_\_\_\_